Maryland Rural Water Association’s

30th Annual Conference & Expo!

May 4-7
Clarion Resort Hotel
Ocean City, MD
2020

Attendee Information

Tradeshow 6 Training 6 Networking
WHY ATTEND?

- **VALUE** register 2 attendees get the 3rd **free**
- **NETWORK** create connections and exchange knowledge
- **LEARN** attend training sessions for MDE approved TRE’s
- **PARTICIPATE** attend the annual membership meeting & vote
- **INSPIRE** take your knowledge learned back to your utility & share
Welcome to Maryland Rural Water Association’s 30th Annual Conference.

We have paid special attention to providing certified technical training classes addressing current industry issues in response to your requests. These classes are targeted to Town Officials, Engineers, Superintendents and Operators.

**Exhibition Center:** Over 80 Associate Members will be exhibiting their products and services in the Exhibit Hall. All of the breaks and most of the meals and entertainment events will be held in the Exhibit Hall.

**Membership Meeting:** Take part and influence the direction of the organization! Be sure to check your conference packet for your raffle ticket to be used at this event. *Must be present to win*

**Food and Beverages:** The Clarion and MRWA have planned wonderful snacks and meals for the entire Conference. Previous attendees know that the food is plentiful and delicious. Soft drinks, keg beer, and wine will be available at no charge during evening events.

**Awards Luncheon:** The traditional Awards Luncheon will be held Wednesday, May 6th at noon. Awards are presented to Systems, Companies, and Individuals for outstanding accomplishments during the past year.

*We are pleased to announce we will once again offer the “Register 2, get the 3rd Attendee FREE“ discount!!*

This will truly be the best and MOST AFFORDABLE Professional Conference of the year!!
LOOK FOR THESE CLASSES!

* classes are tentative, some approvals still pending

Coagulation
Flocculation
Sedimentation
Filtration
Arsenic Part I & II
OTC Phase II Compliance for Protective Coatings for Water & Wastewater
Best Practices for Water Main Repair
Rare Earth Technology in Wastewater Treatment
Eliminate Bias in Baseline & Compliance Groundwater Quality Sample Results
Economic Viability of Municipalities Promoting Smart Technology
Bringing in the Next Professionals
Avoid the Ouch! Safety Enlightenment
Understanding Chlorination
Respiratory Safety
Economic Impact of Inaction & Technology
Understanding Main Repair Products
The Straight Flush

PLUS MORE!
Full Schedule Coming in April!

BE SURE TO CHECK OUR WEBSITE FOR UPDATES!
www.md-rwa.org
<table>
<thead>
<tr>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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<tbody>
<tr>
<td><strong>MONDAY, MAY 4</strong>th</td>
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<tr>
<td>8:00 am -  until</td>
<td>Sporting Clay Tournament - Delmarva Sporting Clays</td>
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<tr>
<td>8:00 am -  until</td>
<td>Golf Tournament - Ocean Resorts Golf Club</td>
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<td>11:00 am - 3:00 pm</td>
<td>Registration Open - Terrace Lobby</td>
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<tr>
<td>11:00 am - 9:00 pm</td>
<td>Exhibitor Setup (must be completed by 9 pm)</td>
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<td>12:00 pm - 4:00 pm</td>
<td>MDE Certification Test Prep Class - Training Rooms 2 &amp; 3</td>
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<tr>
<td>5:00 pm - 7:00 pm</td>
<td>Registration Open - Grand Ballroom Foyer</td>
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<tr>
<td>5:00 pm - 7:00 pm</td>
<td>Break the Ice Reception - Grand Ballroom - Live Music!</td>
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<td><strong>TUESDAY, MAY 5</strong>th</td>
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<tr>
<td>7:30 am - 8:30 am</td>
<td>Breakfast - Grand Ballroom</td>
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<td>7:30 am - 3:00 pm</td>
<td>Registration Open - Terrace Lobby</td>
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<tr>
<td>8:00 am - 9:00 am</td>
<td>Welcome / General Training Session - Grand Ballroom</td>
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<td>9:00 am - 9:15 am</td>
<td>Opening Ceremonies &amp; Exhibit Hall Ribbon Cutting - Terrace Lobby</td>
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<td>9:15 am - 12:00 pm</td>
<td>Exhibits Open</td>
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<td>10:15 am - 11:15 am</td>
<td>Concurrent Training Sessions</td>
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<tr>
<td>12:00 pm - 1:15 pm</td>
<td>Membership Meeting &amp; Lunch - Grand Ballroom - (Exhibits Closed for Lunch)</td>
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<td>1:15 pm - 5:30 pm</td>
<td>Exhibits Open</td>
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<td>2:30 pm - 3:30 pm</td>
<td>Concurrent Training Sessions</td>
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<td>4:00 pm - 5:30 pm</td>
<td>Meet &amp; Greet - Exhibit Area</td>
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<td><strong>WEDNESDAY, MAY 6</strong>th</td>
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<td>7:30 am - 8:30 am</td>
<td>Breakfast - Grand Ballroom</td>
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<td>7:30 am - 3:00 pm</td>
<td>Registration Open - Terrace Lobby</td>
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<td>8:00 am - 9:00 am</td>
<td>Concurrent Training Sessions</td>
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<td>9:00 am - 12:15 pm</td>
<td>Toasting the Tap Water Tasting Competition - Exhibit Area</td>
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<td>Exhibits Open</td>
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<td>10:00 am - 11:00 am</td>
<td>Concurrent Training Sessions</td>
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<tr>
<td>12:15 pm - 1:30 pm</td>
<td>Awards Luncheon - Grand Ballroom (Keynote Speaker TBD) - (Exhibits Closed for Lunch)</td>
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<td>1:30 pm - 3:30 pm</td>
<td>Exhibits Open</td>
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<td>2:30 pm - 3:00 pm</td>
<td>Raffle Drawings / Visit Exhibits - Exhibit Area</td>
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<td>3:00 pm - 3:30 pm</td>
<td>Vendor Feedback Meeting - Grand Ballroom Foyer</td>
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<td>3:00 pm - 5:00 pm</td>
<td>Concurrent Training Sessions</td>
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<td>3:30 pm - 9:00 pm</td>
<td>Exhibitor Breakdown</td>
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<td>6:00 pm - 7:00 pm</td>
<td>Cocktail Hour - Location TBD</td>
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<td>7:00 pm - 10:00 pm</td>
<td>Dinner &amp; Entertainment - Complimentary Soda, Beer &amp; Wine* - Horizons Restaurant</td>
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<td><strong>THURSDAY, MAY 7</strong>th</td>
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<tr>
<td>7:00 am - 11:00 am</td>
<td>Exhibitor Breakdown</td>
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<td>9:00 am - 1:00 pm</td>
<td>MDE Certification Exam - Clarion Hotel Conference Center, Rooms 2 &amp; 3</td>
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<td><strong>New MDE Cert. Test Prep Class!</strong></td>
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<td><strong>New Exhibit Hall Raffle Drawing!</strong></td>
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CONGRATULATIONS AGAIN TO THE 2019 Award Winners

WATER OPERATIONS SPECIALIST OF THE YEAR

Matthew Campbell
Brunswick

W/W OPERATIONS SPECIALIST OF THE YEAR

Steve Callahan
Trappe

DECISION MAKER OF THE YEAR

Jane Kreiter
Berlin

DISTRIBUTION OPERATIONS SPECIALIST OF THE YEAR

Phillip “P. J.” Meekins
Perryville

CLERK OF THE YEAR

Katherine Winstead
La Plata

SOURCE WATER PROJECT OF THE YEAR

City of Fruitland

WATER SYSTEM OF THE YEAR

Town of Galena

WASTEWATER SYSTEM OF THE YEAR

Town of Betterton

ASSOCIATE MEMBER OF THE YEAR

Southern Corrosion

“TOASTING THE TAP” WATER TASTING

City of Salisbury

FRIENDS OF RURAL WATER

Warren “Whiz” Foote
Lonaconing

SPECIAL RECOGNITION

Saeid Kasraei
MDE

MARYLAND RURAL WATER ASSOCIATION’S
ANNUAL AWARDS
EXCELLENCE. OUTSTANDING. DISTINGUISHED.

NOMINATIONS DUE BY MARCH 30, 2020

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MDE
Maryland Rural Water Association established an Awards Program in 1992 to recognize outstanding effort and accomplishments of member systems, industry members and individuals associated with the rural water systems.

The Awards Program is a way for MRWA to provide visibility and distinction for its members. While only one person, system or organization is selected to be associated with the system or organization. Award recipients will be recognized at the Awards Luncheon during the MRWA Annual Conference & Expo on Wednesday, May 6, 2020 at the Clarion Resort Hotel in Ocean City, MD.

**ELIGIBILITY & SELECTION**

All Voting Members, Individual Members, and Associate Members of the association are eligible to be nominees. Winners from the previous year (2019) will not be eligible for the 2020 program. The MRWA Selection Committee, composed of MRWA staff, will review all nominations and make the final selections for awards. The MRWA Executive Director will chair the Selection Committee.

The awards will be considered in relation to a written set of criteria for each category, which are available on MRWA’s website in the conference section. If no nominations are received for a given category, an award will not be presented for the year.

All nominations must be accompanied by a short narrative of explanation why the person, system, or organization is thought to be deserving of the award. The narrative can consist of something as simple as a numbered list of reasons, or can be as detailed as the nominator chooses to make it. Nominations submitted without this narrative will not be considered.

**DEADLINE FOR NOMINATIONS**

MRWA MUST RECEIVE ALL SUBMISSIONS NO LATER THAN

5:00 pm on Friday, April 3, 2020

Ways to submit your application:
- **E-Mail:** info@md-rwa.org (preferred)
- **FAX:** (410) 489-5840
- **MAIL:** PO Box 225 Woodbine, MD 21797

**CLARION RESORT HOTEL**

6100 COASTAL HWY

OCEAN CITY, MD
HAVE **YOU** EVER CONSIDERED RUNNING FOR MRWA BOARD OF DIRECTORS?

Take part and influence the direction of the organization!

**HOW OFTEN DO YOU HAVE TO ATTEND MEETINGS?**

The MRWA Board of Directors meet every other month in Annapolis, MD.

**WHAT OTHER COMMITMENTS ARE EXPECTED OF YOU?**

Each position is elected to a 3-year term. Also, on occasion you might be asked to contact/attend a meeting with your local state and federal government representatives to ask for support for MRWA and its initiatives.

**WHAT ELSE DO YOU NEED TO KNOW?**

The President and VP are invited each year to attend the NRWA Annual Conference, last year this was held in Nashville, TN and the 2020 NRWA Conference will be held in Phoenix, AZ!

**THESE THREE (3) DIRECTOR POSITIONS ARE UP FOR ELECTION THIS YEAR:**

- **Director At Large** may represent any County
- **Director Zone 1**, representing Baltimore, Baltimore City, Harford, Cecil, and Kent Counties
- **Director Zone 2**, representing Queen Anne’s, Caroline, Talbot, Dorchester, Wicomico, Somerset, and Worcester Counties

If you are interested in running for a Board position, feel free to email/fax MRWA a short bio to be included in the election paperwork to be distributed at the Annual Membership Meeting to be held on Tuesday, May 5th in Ocean City.

**ANY QUESTIONS AT ALL FEEL FREE TO CALL THE MRWA OFFICE AT 410-489-5877!**
THIS YEAR THERE ARE (3) DIRECTOR POSITIONS UP FOR ELECTION:

**DIRECTOR AT LARGE**
Representing *ANY* Counties

**DIRECTOR ZONE 1**
Representing Baltimore, Baltimore City, Harford, Cecil, & Kent Counties

**DIRECTOR ZONE 2**
Representing Queen Anne’s, Caroline, Talbot, Dorchester, Wicomico, Somerset, & Worcester Counties

Voice your opinion & influence the direction of the organization!

* Official meeting notice, delegation forms and proxy forms will be mailed to all voting members in March 2020
MONDAY, MAY 4TH

Registration - 8:00 am
Shotgun Start - 9:00 am

Register now on our Website at www.md-rwa.org!

OCEAN RESORTS GOLF CLUB

10655 CATHELL ROAD
BERLIN, MD 21811
DELMARVA SPORTING CLAYS

23501 MARSH ROAD
MARDELLA SPRINGS, MD 21659

MAY 4-7, 2020

SPORTING CLAYS TOURNAMENT

Monday, May 4th

Registration - 8:00 am
Shoot Starts - 9:00 am

Register now on our Website at www.md-rwa.org!
Break the Ice Reception!

We’re kicking off our 30th Anniversary with a Maryland Themed Party!

Show off your State pride by wearing your favorite MARYLAND themed apparel.

Join us Monday, May 4th from 5 - 7 pm in the Grand Ballroom

good food. good music. good times!

SAVE THE DATE!

MRWA 31st ANNUAL CONFERENCE

MAY 3 - 6, 2021

MAY 2 - 5, 2022

MAY 1 - 4, 2023
TO MAKE ROOM RESERVATIONS DO ONE OF THE FOLLOWING:

Call: the Clarion Hotel by phone: (800) 638-2100

(make sure to state you are w/MRWA Conference to get the discount)

Online: Use the link on our website to book your room

All Reservations must be made 30 days prior to May 4, 2020 in order to guarantee our rate.

2020 CONFERENCE ROOM RATES:

- 2 Queens $129
- Executive King $139
- Studio King $149
- Cabana $179
- 1 Bedroom Condo $149
- 2 Bedroom Condo $199
- 3 Bedroom Condo $249

BE SURE TO LIKE US ON FACEBOOK!

HTTP://WWW.FACEBOOK.COM/MDRWA
Is your water the BEST?

Then put it to the TEST!

Winner moves on to compete for title of Best Water in the NATION!

All you need is 1 gallon of water from your area and you can be entered into this refreshing competition!

RULES:

1. Samples are to be delivered to MRWA’s registration desk no later than Wednesday, May 6, 2020 between the hours of 7:00 am - 8:15 am. Samples will not be accepted after 8:15 am.
2. Samples should be received chilled and preferably in a glass bottle. Clear plastic bottles will also be accepted.
3. Submit a one gallon sample properly marked with: the water system’s name, a contact person & phone number.
4. Water samples will be judged by a pre-selected panel of attendees/vendors in the Exhibit Hall from 10:00 am - 11:15 am.
Pre-Registration is Appreciated!

SYSTEM NAME: __________________________________________

CONTACT PERSON: _______________________________________

PHONE #: ____________________________________________

ADDRESS: _____________________________________________

CITY: ___________________________ ZIP: __________________

STATE: _______________________________________________

EMAIL: ________________________________________________

MRWA 6  P.O. Box 225 / Woodbine, MD 21797  6 PH: (410) 489-5877 / FAX: (410) 489-5840
Attendee Registration